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199. Looking at today's world, will anyone speak of this new Eucharist who is life and dignitas et valore in those who are thus constituted by him? After the example of the Son of God, every man must be made God himself, the doer of God, so that, indeed, in him and through him the whole world may be transformed into God, be transformed into Christ. In this new Eucharist we eat of the meal of the kingdom. From this day on, we are freed from the slavery of sin, from the slavery of the world: eternally ennobled by the grace of the Holy Spirit and from the mercy of Jesus, we share in the life of the new heavens and new earth. We can now become God himself, doer of God. The world becomes for us a temple, a palace and a city: a place of joy and wonder, a place of angels and a home for the Holy Spirit. This is the new world which the Holy Spirit makes us know. 59. Parishes in the Archdiocese have

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done an amazing job in caring for the sick and the elderly. We are very thankful for their hard work.

Every parish has developed a program for the elderly, and we encourage them to follow the example of Mary Mothers of the Church to not feel a sense of neglect toward this part of society. No one in the Church should feel neglected. Each person must be given a sense of belonging and a place. The third reason for a postponement of this section is that I am a trained theologian. I studied my theology in the Jesuit order, and although I have been a member of the clergy for some years, I remain a person who studies things. I am a theologian who knows his way around the doctrinal questions which I examine. But this time I lack the time to do the job well. I have less than one year of preparation to make. Should I fail, I could have to face criticism. For this reason, I will content myself with the first part, on the family, and then, having acknowledged that this is an area beyond my competence, I will leave it to others to sort out.

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185. For a number of years it has been a goal of mine to visit the homes of all children of the

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Archdiocese of Manila. But when traveling is a problem due to the difficulties of air traffic around the year-end holiday season, I usually prefer to visit these children at the schools which they attend. Id. At the head of the list of these schools is the Institute of Saint Joseph Alousian, which has been working for many years with the poor and needy students of the Archdiocese of Manila, allowing them to live with the priests and receive a religious education. The first years are sometimes difficult for the children, because their lives had not yet adjusted to the school, and there were many adjustments to make. Id. 186. However, when I visited the school for the second time, some years after that first visit, I noticed something very important: although the children have less than the usual number of problems with behavioral disorders, some cases of juvenile delinquency, or other social problems, there is something else which struck me. At the start, I had been often horrified by the behavior of the children: they were jumping on the classrooms, shouting and screaming for no reason, throwing themselves on the adults, destroying their rooms, stealing from the tables, etc. I could not understand how the class teachers could accommodate them, and why they did not

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provoke reactions against them. As I explored the hallways, corridors, classrooms, I began to realize that all this was, for the children, normal: they were refusing to see things which usually make other children cry or even go mad. This is what we call demonic possession. It is a case of certain individuals who are possessed, and who can do nothing but behave and react to the commands of the devils which inhabit them. What could be more sad than the reactions of other children who see this lack of control as something extraordinary and terrifying? This is a grave problem in our modern societies, which confuse mental illness with normal behavior and make children think of adults as something frightful and incomprehensible. This is a serious phenomenon in the lives of many people of today, especially adolescents. 5ec8ef588b

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